

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 04/09/24

It is certified that an inspection team headed by..... Er. Shahroz Arif (A.E.)

(Name of Officers with designation) from DEVELOPMENT BLOCK GAJRUALA DISTT AMROHA PHED

inspected the J.V. INTERNATIONAL SCHOOL SALEMPUR, BASTI ROAD GAJRUALA, AMROHA

(Name & Address of the school) on 03/09/24 (date of inspection) and on the basis

of Water Test Report (Attached) bearing no. 8000 / उपग्रह / 48 / dated 04/09/24

of DISTRICT LEVEL WATER ANALYSIS LABORATORY U.P, JAL NIGAM AMROHA  
(PHED Lab) certified that the

J.V. INTERNATIONAL SCHOOL (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T. Govt.

This certificate is valid till 1 YEAR FROM THE ISSUED DATE

Signature with Seal:

Name

Designation

Name & Address of the Office/Department

शाहरोज आरिफ

Er. Shahroz Arif

(A.E.)

Jal Nigam (Rural) Amroha

To

J.V. INTERNATIONAL SCHOOL  
SALEMPUR, BASTI ROAD  
GAJRUALA, AMROHA  
(Name & Address of the Institution)



कार्यालय  
अधिशाली अभियन्ता, खण्ड कार्यालय, उ०प्र० जल निगम (ग्रामीण),  
अमरोहा

पत्रांक 30000 / प्रयोगशाला अम० ५४ दिनांक 04-09-2024

सेवा में,

J.V. International School  
Salempur Road, Basti Gajraula  
Amroha

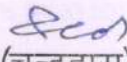
विषय— पानी की जांच के संबंध में।

महोदय,

उपरोक्त विषयक दिनांक 03.09.2024 को J. V. International School  
Salempur Road, Basti Gajraula Amroha से एकत्र किये गए पेयजल नमूने की जांच  
खण्डीय प्रयोगशाला में की गयी। जांचोंपरान्त जांच रिपोर्ट संलग्न कर प्रेषित है।

संलग्नक:— उपरोक्तानुसार।

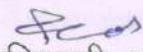
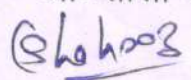
भवदीय

  
(चन्द्रहास)

अधिशाली अभियन्ता

पृ०सं० एवं दिनांक उपरोक्तानुसार।

प्रतिलिपि:— सहायक अभियन्ता/जू०इंजी० लैब को सूचनार्थ हेतु प्रेषित।

  
अधिशाली अभियन्ता  




## Analysis Report

District Level Water Analysis Laboratory U.P, Jai Nigam(Rural) Amroha  
Address-Atrasi to Joya bypass Road near R.T.O Office amroha Uttar Pradesh  
Pin-244221

|                         |                                                                  |                           |                           |
|-------------------------|------------------------------------------------------------------|---------------------------|---------------------------|
| Report No.              | Date                                                             | Page No.                  |                           |
| Customer Details        |                                                                  |                           |                           |
| Office Name and Address | J.V. INTERNATIONAL SCHOOL Salempur Road, Basti Gajraula (Amroha) |                           |                           |
| Ref Letter No & date    |                                                                  |                           |                           |
| Basic details of sample |                                                                  |                           |                           |
| District                | Amroha                                                           | Block                     | Gajraula                  |
| Gram Panchayat          | Salempur                                                         | Village                   | Salempur                  |
| Habitation              | Salempur                                                         | Location                  | J.V. International School |
| Water Source            | submersible                                                      | Sample No.                | Amr/C/24/696              |
| Quantity of Sample      | 1 Lt                                                             | Date of S.C               | 03/09/2024                |
| Receiving Date          | 03/09/2024                                                       | Sample Collector          | Lalit Kumar               |
| Sample Submit           | 03/09/2024                                                       | Sampling Method Used      | IS 17614 (Part 1):2024    |
| Analysis                | CHEMIST                                                          |                           |                           |
| Analysis Start Date     | 03/09/2024                                                       | Analysis Completion date- | 04/09/2024                |
| Environmental Condition |                                                                  |                           |                           |
| Temperature             | 25±3°C                                                           | Relative Humidity         | Upto 50±15                |

### Technical Data of Analysis

| S.R | Analyzed Parameters<br><br>(Unit of Measurement) | Observed Value | Specified Values as per IS               |                   | Ref Method of Analysis                                    |
|-----|--------------------------------------------------|----------------|------------------------------------------|-------------------|-----------------------------------------------------------|
|     |                                                  |                | 10500:2012                               |                   |                                                           |
|     |                                                  |                | Acceptable Limit                         | Permissible Limit |                                                           |
| 1   | 2                                                | 3              | 4                                        | 5                 | 6                                                         |
| 1   | Colour (HU)                                      | ---            | 5                                        | 15                | IS 3025 P-4:2021                                          |
| 2   | pH                                               | 8.246          | 6.5-8.5                                  | 6.5-8.5           | IS 3025 P-11:2022                                         |
| 3   | TURBIDITY (NTU)                                  | 2.14           | 1.0                                      | 5.0               | IS 3025 P-10:2023                                         |
| 4   | TDS (mg/l)                                       | 112.00         | 500                                      | 2000              | IS 3025 P-16:2023                                         |
| 5   | CHLORIDE (mg/l)                                  | 70.00          | 250                                      | 1000              | IS 3025 P-32:2019                                         |
| 6   | TOTAL ALKALINITY (mg/l)                          | 320.00         | 200                                      | 600               | IS 3025 P-23:2023                                         |
| 7   | TOTAL HARDNESS(mg/l)                             | 310.00         | 200                                      | 600               | IS 3025 P-21:2019                                         |
| 8   | Fluoride (mg/l)                                  | 0.06           | 1.0                                      | 1.5               | Apha24th edition-4500 F- Method C (Electrode method):2023 |
| 9   | E.coli                                           | 0.0            | Shall not be detectable in 100 ml sample |                   | IS 15185:2016                                             |
| 10  | Total Coliform                                   | 0.0            | Shall not be detectable in 100 ml sample |                   | IS 15185:2016                                             |

- 1- This Certificate refers only to the particular sample(s) submitted for testing.
- 2- This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
- 3- The test results reported in this certificate are valid at the time of send under the stated conditions of measurements.
- 4- Sample will be stored up to 7 days. (in case of non-perishable items only) from the date of issue of tests report unless.

**CHEMIST**  
Water Testing Laboratory  
U.P, Jai Nigam, Amroha